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No. 8

Bibliography

of

Yoga

By
Manik Thakar

General Editor
V. N. Jha

Centre of Advanced Study in Sanskrit,
University of Pune
1995

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First Edition : 1995

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© With Publisher

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Price : Rs. 80/-

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Published by S. P. Bhosale
Registrar, University of Pune,
Ganeshkhind, Pune - 411 007.

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Printed at Shree Vedvidya Mudranalaya Pvt. Ltd.,
41, Budhawar Peth, Pune - 411 002.

Acknowledgement

It is our pleasure to put on record the co-operation extended by the staff of all the libraries of Pune.

V. N. Jha
Manik Thakar

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General Editor's Note

In 1964 the University Grants Commission had established this Centre of Advanced Study in Sanskrit (CASS) in this University as a training Centre to promote higher training and research in the field of Veda and Vyākaraṇa. In 1974 facilities for such training and research were made available for two more disciplines namely, Nyāya and Mīmāṁsā. The Centre has completed 29 years of its existence and by now it has trained a good number of scholars in India and abroad. It has also brought out a good number of research publications in the areas of Veda, Vyākaraṇa, Nyāya and allied disciplines. The members of its staff have contributed a good number of research articles in National and International journals. The Centre, through its research activities, has already established academic relations with prominent Institutions of Indology throughout the world.

In its Silver Jubilee Year 1989 the Centre wanted to concentrate on making survey of research already done in various disciplines of Sanskrit and Indology. As the first step towards this direction, it was decided to compile bibliographies of each discipline separately. Accordingly, to start with, the following areas were identified.

1. Śrauta, 2. Vyākaraṇa, 3. Nyāya-Vaiśeṣika, 4. Mīmāṁsā, 5. Sāṁkhya, 6. Yoga, 7. Advaita, 8. Dvaita, 9. Viśiṣṭādvaita, 10. Aupādhikabhedābheda, 11. Svābhāvikabhedābheda, 12. Acintyabhedābheda, 13. Alaṅkāra, 14. Sāhitya, 15. Āgama, 16. Tantra, 17. Jainism, 18. Buddhism, 19. Dharmaśāstra, 20. Technical Sciences.

Since there is no financial support from any funding agency, the Centre decided to concentrate on collection of bibliographical materials available in Pune city only. It is well known that Pune is very rich in oriental libraries, and hence, the coverage of Pune libraries will cover more than 70% bibliographical materials on those disciplines.

One will agree that periodical collection and publication of bibliographical materials are absolutely necessary for quality - teaching and research in any field. Therefore, it is necessary that publication of these bibliographies should be an on - going project and a regular activity of our Centre, since this is the only Centre of Advanced Study in Sankrit in the entire country. The Centre, therefore, will try to make it a regular feature of its research activities. Bibliographical materials will be collected and will be published periodically. The present bibliographies are the first instalment towards that goal. I am fully aware that these bibliographies do not claim to be fully exhaustive. Nevertheless, the materials contained in them have comprehensive coverage, since they are collected from all the prominent libraries in Pune. These bibliographies contain information as found in 1988 in prominent Pune Libraries.

Any progress in research requires assessment of reaserch already done and any assessment requires the collection of research work already done. These bibliographies should be viewed from this point of view. Our aim is, as stated above, to come out with detailed critical survey of research done in a particular field. One must start somewhere and this is where we start. Better late than never. I am confident that these bibliographies will prove to be an indispensible companion of each and every student, scholar and teacher of Indology. Not only that, persons from general public interested in particular field of Indology may also derive help from these bibliographies.

These Bibliographies will be brought out under the series named - *CASS Bibliography Series* as and when they are ready. The Bibliography of Yoga forms No. 8 in this series.

I shall welcome all constructive suggestions for improving the usefulness of these bibliographies.

V. N. Jha,
Director,
CASS., University of Poona
and
General Editor,
CASS Bibliography Series.

The Format of the Bibliography

Broadly these Bibliographies are presented in two parts. Part I is the main body of the bibliography and Part II contains Indices.

In the body of a bibliography the materials are presented as per the proper names arranged alphabetically and numbered serially from one onwards. These names may be of the editor of a Sanskrit text or of the translator of the text or of a modern writer of a book or of an author of a research article or of an author of review. However, if there is no information about the editor or translator available of an original Sanskrit text, the information regarding that text is enlisted under the name of the original author of that text and if this information is also not available then the material is put at the end of the body of the bibliography. However, in case if information regarding one or two points is missing even then the entries are arranged as per the general norms of the listing of the entries with question marks at missing points.

Part II consists of the following Indices :-

1) Author Index

2) Title Index

3) Topic Index

Under the title index will come titles of Sanskrit texts, names of commentaries and the names of modern books. Under topic index are included topic-wise listing of articles. While listing a research article the topic of the article is focused and the arrangement is made alphabetically as per these topics. If in an article there are more than one topic which need focussing, then more than one entry will occur in the index. In the author index the names of authors of original Sanskrit texts and Sanskrit commentaries are included. Since the bibliography for each discipline is prepared separately this author index will give an idea of the original Sanskrit text of that particular discipline and this is the reason why author index is added separately. Obviously, modern authors are not included here because they have already been included in the main body of the bibliography.

The references in all these indices are made to the serial numbers of the body of the bibliography. While giving refernces to the entries under title index the serial number is indicated and this serial number will be followed at times by the letters C, E, T and R. These letters represent respectively whether the entry contains Sanskrit commentary (C) or edition of the Sanskrit text (E) or translation of the Sanskrit text (T) or review of the book (R) e.g. if the reference occurs as 100 C it means that the entry number 100 in the body of the bibliography has a Sanskrit text with a Sanskrit commentary. Similarly, if the entry occurs as 150 E it means that the entry No. 150 contains a Sanskrit text edited by somebody. Likewise, if the entry occurs as 200 T it means the entry number 200 contains the translation of a Sanskrit text and, if the entry occurs as 250 R it means the entry number 250 is the review of either Sanskrit text or of a modern book. Reference to Reviews has been made by refering to the serial number of the book reviewed.

However, if the book reviewed is not included in the Main Body, the full reference of that book is stated in the review-entry.

V. N. Jha
Manik Thakar

ABBREVIATION

A	Asia
AAIHSR	Adhyayana Anusandhana, Institute of Higher Studies and Research Jaipur.
A&I	Art and Thought.
ABORI	Annals of Bhandarkar Oriental Research Institute : Pune.
AD	Arya dharma
Adv.	Advent. Pondicherry.
AIOC	All India Oriental Conference.
AJP	Amalner Journal of Philosophy Amalner.
ALB	Adyar Library Bulletin Madras.
AO	Archiv Orientalini
AP	Aryan Path Bombay.
AR	Asiatic Researches Calcutta.
AUJR	Agra University Journal of Research Agra.
AUS	Allahabad University Studies Allahabad.
B	Bengali
Bha. b.	Bharat Barsha.
BJ.	Bhavan's Journal Bombay
BMQ	Bharat Manisha, Varanasi.
B r.V	Brahma Vidya Adyar.
BRMIC	Bulletin of the Ramakrishna Mission Institute of Calcutta.
Br.Vn	Brahmavādin Madras.
BSOAS	Bulletin of the school of Oriental and African Studies London.
BV.	Bharatiya Vidya, Bombay.
BZLGI	Beitrage Zur Literature Wissenschaft and Geistesgeschichte Indiens, BOnn.
CIO	Congress of International Orientalist, Paris.
Comm.	Commentary.
Comm. Vol	Commomoration Volume.
Comp	compller
Cons.	Conspectus, New Delhi.
DH	Dharma.
DI	Darśana International, Moradabad.
Dil	Dilip.
Dio	Diogenes : London.
DL	Divine Life, Shivanada Nagar.
DM	Darśana Mandākini, Sangli.
DT.	Darśana Traimasik, Delhi.
EAW	East & West, Roma.
EC	Etudes Carmélitaines, France.
Ed.	Editor

Edn.	Edition.
Ep.	Essays in Philosophy. presented in honour of Prof. A.R.Wadia.
Ent	Entretiens, Pondichery.
EWI	East & West institute : Rome.
F	French.
F.M.	Fil Missl, (philosophical Thought)
G.	German.
Gau	Gaudiya Madras.
Gav	Gaveshana, Moradabad.
GI	Glory of India, Delhi.
GKP	Gurukula Patrika, Haridwar.
Gu.	Gujarati.
H.	Hindi
H H	The Hindu Herald.
Hin	Hinduism London.
Hindu	Hindutva, Delhi
HIPEW	History of Philosophy Eastern and Western, London.
HJ	Hibbert Journal, London.
H.R.	History of Religions, Chicago.
HTR	Harvard Theological Review.
I.A.	Indian Antiquary, Bombay.
IC.	Indian Culture, Culcutta.

ICO	International Congress of Orientalists, Paris.
ITTQ	Indian Historical Quarterly, Haridwar.
IN.I.	The Indian Interpreter, Poona.
Intro.	Introduction.
IPC	Indian Philosophy and Culture Vrindaban.
IPQ	Indian Philosophical Quarterly New york.
ISD	Indological Studies. Dept. of Delhi.
J.	Japanese.
JA	Journal Asiatique Paris.
JAOS	Journal of American Oriental Society : Pensylvania New Heaven.
JGJKSV	Journal of Ganganath Jha Kendriya Sanskrit Vidyapith: Allahabad.
JGJRI	Journal of Ganganatha Jha Research Institute, Allahabad.
JIAP	Journal of Indian Academy of Philosophy.
JIBS	Journal of Indian and Buddhist Studies : Tokyo
JIP	Journal of Indian Philosophy Holland.
Jñā	Jñāneshvara : Pune

JOI	Journal of Oriental Institute : Baroda.
JORM	Journal of Orientai Research Madras : Madras.
JP	Journal of Philosophy, New York..
JRS	Journal of Religious studies Shokyo Kenkyu.
JSU	Journal of the Shivaji University Kolhapur.
JSVOI	Journal of Śri Venkatesvara Oriental Institute : Tirupati.
JUBO	Journal of University of Bombay, Bombay.
JV	Jeevan Vikāsa, Nagapur.
JYI	Journal of the Yoga Institute: Bombay.
K.	Kannada
Kal	Kalyāṇa : Gorakhapur.
KCBSP	Kappuswami Sastri commemoration Vol, Madras.
KK.	Kalyāṇa Kalpataru, Gorakhapur.
K.J.	Koyosan Jiho.
K.S.	Kaivalya Sudha, Trichur.
KURJ	Kurukshetra University Research Journal : Kurukshetra.
M	Marathi
Mani	Manisha Darbhaṅga.
MAS.I	Memoirs of the Archaeological Survey of India, New Delhi.
Mau	Mauli, Poona.
MB	Mikkyo Bunk
M in I	Man in India Ranchi

MO	Mysore Orientalist.
MV	Mitra - vani Darbhanga
NB	Navabhārata, Vai
NPP	Nāgari Prachriṇī Patrikā Varanasi.
OG	Otani Gakukho, kyoto
OH	Our Heritage Calcutta.
OLZ	Oriental Literature Zeitung : Lefpzig
OT	Oriental Thought, Nagpur.
P	Psychiatry.
Pan	Pandit
Para	Paramarsha Pune.
PBa	Prabuddha Bharat, Almora.
PBc	Prabuddha Bharat, Culcutta.
PC.	Philosopher's Conference : Hawai.
PEW	Philosophy East and West : Hawai.
Ph. Q	Philosophical Quarterly, Scotland.
PI	Psychi International : Moradabad.
PO	Poona Orientalist, Poona.
Pows Bstud	Princess of Wales Sarasvati Bhavan Studies.
P P.	Parisad Patrika, Bihar Rashtraldhasha Parisad, Patna.
PPP	Politiceska Prosveta polilrnlight-enment.
PQa	Philosophical Quarterly, Amalner.
PQc	Philosophical Quarterly, Calcutta.
PQn	Philosophical Quarterly, New York.

Pra.	Prajñā Banaras.
Prab.	Prabasi, Bengal.
Pras.	Prasada, Pune.
Pro. AJOC	Proceedings & Transactions of All India Oriental Conference.
Pr.P.	Prāchya Prajñā : Aligadha Muslim Vidyapeeth.
PS.	Paramārtha Sudha, Varanasi.
Pub	Publisher.
QJMS	Quarterly Journal of the Mythic Society, Bangalore.
RJPSS	Research Journal of Philosophy and Social Sciences, Meerut.
S.	Sanskrit
Sag.	Sagarika, Sagar.
Sam. B	Sambodhi : Ahmadabad.
San. K.	Santakṛpā, Poona.
Sā. Sū	Sārasvati Suṣamā, Varaṇasī.
Sk	Shukyo Kinkyu
S.P.	Summary of Papers (AIOC)
SRC.	Sikh Review, Calcutta
S.S.	Sahitya Saṁhita, Calcutta.
Sūrya	Sūryoday (yogāṅka), Varanasi.
SV.	Sanskrit Vimarśaḥ
SVUOJ	Shri Venkateśhvara University Oriental Journal Tirupati.
Tat.P.	Tattvabodhinī Patrikā
Theo	Theosophists, Madras.
T.M.	Tativajñāna Mandira, Amalner.
Tr.	Translator
Trans.	Translation
TTDJ	Tirumala Tirupati Devasthana, m's Journal, Tirupati.
Ub.	Udbodhan. Bengal.
URS.	University of Rajasthan Studies.
VB.	Viśvabāṇī.
VD	Vedic Digest : Baroda.
VEW	Vedanta for East and Eest: London.
Vi.b.	Viśvambhara Bikaner.
VIJ	Vishveshvaranand Indological Journal, Hoshiarpur.
VJ	Vishva Jyoti, Vishveshvaranand Vedic Research Institute, Hoshiarpur.
V.Jñā.V.	Vividha JñānaVistāra, Bombay.
Vk.	Vedānta Kesari, Madras.
VP.	Vedic Path, Haridwar.
VR.	Vidya Rivista trimestrale di cultura via sappusi
VS.	Veda Saṁsthāna, Ajmer
Vsd	Vedaśāstradīpikā, Jubilee Vol. Poona.
V.V.	Veda Vāṇī
VVRIJ	Vishveshvaranand Vedic Research Institute Journal, Hoshiarpur.
VW	Vedanta and the West : Hollywood.
Wzkso	Wiener Zeitschift for dus Kundi Sud and Ostasien.
YC	Yoga Chiantan, Nasik
Yk	Yoga Kiran, Poona.

YP	yoga Prakash.
YM	Yoga Mimāṁsā, Lonavala.
YR	Yoga Review
YRa	yoga Rahasya, Varaṇasi
YTH	Yoga and total Health, Bombay.
YV	Yoga Vedānta, Shivanandnagar.

* * *

Part I

Main Body

MAIN BODY

1 **Abhedananda** : (1935), "Yoga kyā hai ?" (H.) : Gorakhpur *Kal. (Yogāṅka)* 10:1-III:76-78.

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